

# Musconetcong Watershed Association Cleanup Summary Form

**PLEASE BE AS SPECIFIC AS POSSIBLE**

**(This information is used to submit for Clean Communities Grant Money)**

Project date: \_\_\_\_\_  
Town: \_\_\_\_\_  
County: \_\_\_\_\_  
Location: \_\_\_\_\_  
Number of participants: \_\_\_\_\_  
Supervisor: \_\_\_\_\_  
Hours spent at location: \_\_\_\_\_  
Estimated miles covered: \_\_\_\_\_

<b>Approximate bag size (30 gal.)</b>	<b>Number collected</b>
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Trash	_____
Recyclables	_____
<b>Total number of bags</b>	_____
<b>Tires</b>	_____
<b>Large Items - (general descriptions)</b>	_____
_____	
_____	
_____	
_____	

**Please mail, with sign-in form and any trash tally sheets, to MWA (P.O. Box 113, Asbury, NJ 08802), or scan and email to [cleanup@musconetcong.org](mailto:cleanup@musconetcong.org). Thanks!**

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